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THE EXPERIENCE OF A MEDIUM.

(Continued form last week.)

BY A PSYCHIC.

Soon after I came into posession of the property, I caused to be built in the rear of the dining room, a vault hewn out of the solid rock, that formed the back wall of one side of the room.

This vault was lined with strong plates ef rilled steel and was large enough to hold all the valuable papers and silver that I possessed.

I had a steel door framed and fitted in othe steel shell of the valut, and made it to shut in and close the vault air light so as to avoid the possibility of having any burglar finding any crevice that he might load with an explosive to destroy

* I give had framed into the door he vy i melar-proof locks.

Or course my visitors were eager to a kin the my new vault, or safe. this helore this Viola had whisterest it in my ear that in one short we have was to be united in marriage

"Well new my brother, I wish to ask you. Do devils or demons unmercifolly and intensey wicked, walk the cartle in an unseen manner? I think that they do, for a demon controlled me then, for the instant Viola and her lover entered that cursed vau't, I sprung the door and closed it upon them; demon that I

coh, my God! why did I do it! no ery could I hear through the cold steel!

"No tears availed them now, as I thought then, I had shut them out of the world into utter oblivion forever.

"Who could know? no one saw me shut them there; no one saw them come to my abode.

"No one knew of the vault; for I had it made in Pittsburg, and the werknem had returned, and had dropped out of sight and hearing.

"I worked all night; a desperate man, raving mad with jealousy and hate mad, wild and insane, under the helish force of brandy that filled my brain with the fires of hell.

"I papered the whole room and covered the steel door of the vault so that none could find it, and know of this norrible secret but myself.

"I thought that no one would ever know and that death ended all. "But Oh, my God! I knew!

know row" "I gleated over my victory.

"Their bridal bed should be cold steel, and their honeymoon should be in total darkness.

Their wedding a hell. "Ther weding feast should be

starvati m. "How I hated them"

"How I drank and howled in my wild delirium!

And gloated in the murderous act in llithering madness!

"Had I known then as I know now, that death out of earth-life did not end all, but that it was an open door into another eternal life; Oh, had I known of the forever!

"Did fiends prompt me or was I a fiend myself?

"Whoknows? At last came repentance, remorse, at last came horrors. "At last upon my soul came utter light! damnation.

"And at last, one night, came Viola, a living entity, a living soul, a spirit from the realm of spirit. "She came an angel of living light,

and in her loving kindness attempted to soothe my tortured soul.

visits to me are 'love lit dreams.

csiousness forever.

"I find that I have added one more angel, visit me? murder to the list of crimes that I have committed; one more sin that and the daylight treams in. I have to answer for.

"Ave, the crime of self-murder! "Now that I am still in the realm of conscious life Viola comes to me; but her visits only add to my sorand times keener than they were A Lawyers Experience I when in earth-life.

"She is an angel while I am a de-

mon yet." At this point of this detached narative. I ask what has become of your mansion that you occupied at the time of your death, and the "voice" continued:

"My property, the old mansion, has passed into other hands now. I saw it razed to the ground, torn down and destroyed, it was a 'haunted house, after I committed suicide, for I dwelt there until they demolished it.

"I saw it destroyed, I saw it all, for is not a sight and a remembrance. of those horrors a part of my hell?

of the vault, after twenty years, in darkness, lay the giant skelton of Viola's lover, was the little bones of Viola, with the golden tresses of her hair mingled with a mass of darker hue, telling the horrible story of how they died.

"Telling the story of my awful crime, and of their undying love; telling how these lovers passed out of earth-life into the realm of light, to a world of beauty and eternal joy, that I can never reach or dwell in.

"They live now in a world beyond this vale of tears, in the home of redeemed souls And I a wailing and weeping entity, a murderer in more sense than one, a doomed suicide.

"I thought revenge was sweet, but now I know that revenge is hell.

"I dare not call upon the God of. my fathers, he would not hear me Tell me will I ever see the glorious light again?

"Tell me will I ever; will I reach the heaven where my relation dwell, in a realm of spiritual glory?

"Will I ever reach the realm of light and supernal glory that Viola dwells in? She wills that I be rebut a soul that is blackened by murder and suicide cannot reach the kingdom of heaven in the world of

soul-life. "So I return to this, my utter damnation, to a howling wilderness of woe, where the supplicating cry of lost souls are heard forever; for they must abide in darkness for ages to come.

"I ask for forgiveness; I long for the peaceful calm that Viola is dwell-

'There she comes now; an angel of light and glory to show me the lighted pathway that will lead me out of this condition into a haven of rest that she can reach and is near at

"Oh, joy unspeakable! she bids me come. I see her shining robes, and her radiant soul, her heavenly beauty casts a halo all around her.

"She will lead me away toward the

for we shall meet again in realms of beings from its own universalit of No one knows how to life until he has light. Viola now promises me that intelligence, will power and lov got t2em. These are pure air, water

main ner noving kindness attempted with a point of soothe my tortured soul.

Soothe my tortured soul.

She comes often now and her filled with a rarely beautiful glanged being to her these animal im ul- miration, hope and love.—John Russists to me are 'love lit dreams.'

radient light and the most soul-entres to deab or the sensual, the kin.

I throw open the window shutt rs

visitor and his detached and sp smodic unterances all night. WHAT IS IT.

Spirit Life.

BE ARTHUR P. MILTON. CHAPTER 1.

When I wrote those experien es with "My Friend the Psychic.' simply gave a history of him a: a mortal and of myself as his conpanion. In the sequel I told w at occurred to him as a spirit, and as 1e impressed me with it — medium tically toth narratives, of coure, through medium whom I knew in mortal the and last I could cont of now I prop se "There upon the cold steel floce what he like tends the vault after twenty years reader will remember, I had bee a lawyer in earth life, and of rec nt origin cally having passed over si ce 1896. Thus my harrative will be in conformity with things as they are now, and their present relations myself at the time.

with humanity. While I had a fair conception of spirit life through my own media nship, yet I was surprised at m: 1y

things in my personal encounter Even my transition was differ nt from what I had anticipated. I tter in some respects than I had hor ed for, and not quite as good in others.

We may all look for some dis ppointment -especially if we h ve had too good an opinion of ourselv s. But there are some unexpected j ys that are not generally known among these the gratification inlarited for little kindnesses long : rgotten, showing that everything is recorded somewhere in the so l's tablet of time, and that nothing is

effaced. But winie conscience may re all any act or event not exactly pleas ag to us, they do not give us the conc rn I feared for that which has I en atoned for by synonymous g od deeds of outgrown by physical uffering presents itself simply a picture without a pang, and exer lifies that we are aided by spirit frie ids to pay menalties which nature we ild otherwise exact from us after tra si-

Whom the Lord leveth he c asteneth found to be a law as much exercised by our loved ones as by some unit nown deity, whose acquaintance I have yet to make, though I have seen some very god-like bei gs, but of whom none claim prer catives over us beyond greater ex erlence and wisdom gained by pers nal effort, and who have only the kin est feelings towards everybody not on their level. I have not met one ho aspires for any greater leader hip than to instruct or aid us on to t eir higher privileges a birthright lue to all couls evolving out of le's

"She tried in vain to redeem me trancing music filled the air with emotional and the volitional. His from the depths that engulfed me. heavenly strains, at though an an el soul-sense, conscience, guides. By "For after her last visit, that choir had collected around me and over coming these animal impulses same night, I sent a bullet through was welcoming me to my eter al medium effects inherited through the my maddened brain, so that I might home beyond the cares of life on soul's consciousness in its passage shut out the world, in utter uncon- earth. I hope that my visitor l is through inert matter—man develops reached the region of light. I awake reason, a conscious will and love. "Can you aid me? I cry con- with a bound, and wonder what it s. When they manifest for a purely stantly for help. I am in a living Did I in dream reach the realm of spiritual effect —freed from their member back in the 50s, while yet lost souls, or did a demon and in animal impulses—man becomes a in Europe, a lot of young people spiritual being, an immortal, and for an evening's entertainment, took thus disconnected from material a large barrel cover, or disc, and laid influences to the extent of being it upon a small wooden block, which I had hatened to the "voice" my controlled by it as a mortal or a so-called earth-bound spirit is.

In other words, when all his impulses or forces vibrate for a higher spiritual than they do for a material crowd all followed it, laughing and effect, he is free to roam the spirit shouting. This was great sport for world for higher knowledge and the young people, but no one knew higher estates.

While not quite ready to begin this super-mundane journeying after transition, I was near enough to it, to overcome the rest by a little pated in the sport there knew nothcombat against temptation through ing of Spiritualism. my mortal friends whom I controlled

for the purpose. We can control for resisting temptation as well as for tempting a mortal to indulge our favorite pas- country who did their own thinking. sion. But I chose the former, and They allowed the priests and church soon gained my spiritual liberty. our power of resistance. Some spir- and superstition, its accomplish this feat in a few days; and was one of the disappointments I met with, in that it kept me earthbound longer that I wished—espec-

Every effort for betterment meets to learn anything the first and last with success—even more so than for to learn was their catechism, and obethe reverse—for good spirits aid in dience to the church. the former and oppose the latter, even though they are not always success- village were taken charge of by the ful, because the spirit controlling priests—if they thought their fathprefers evil to good; besides having ers were able to pay for it—were a mortal instrument that enjoys it sent to the college and in turn they in some measure. But our will is became priests. Many of the girls, our law, and all are free to chose, as and especially if they happened to long as their conscience is satisfied. Experience and compatible suffering, however, bring many to their senses, and reform begins.

(To be continued.

The Solar Plexus.

How few realize the importance of this great nerve center situated back of the stomach. It is our real sun-center, from which all of the nerves of the body radiate, and if in its normal condition, radiates real energy just as the sun does. throws off a halo or atmosphere which envelopes the body, and it is up to the church and they did most at this point where in life manifest; where the uncreate becomes create; the unorganized becomes organized; the invisible appears.

Elizabeth Towne in her little book Just How to Wake the Solar Plexus," (price 25 cents, Holyoke, Mass.) explains a method of breathing, coupl tend to alleviate sorrow and melancholy and give in their places joy, ambition, power and energy. In fact, by following directions anyone cannot help but be made over into a new being, and he ready to live, love, and do good all they can in the world, instead of merely existing.

LIDA BRIGGS BROWNE.

There are three material things, "I will not say farewell my friend, process of individualizing consc rus not only useful but essential to life. we shall not part forever. You have I also towns upon starting that and earth, three immaterial things aided me.

At this point of this strang half- trinity is making its correct, but that No noe knows how to live until he

CHAPTER OF EXPERIENCES.

I have been interested in Spiritualism since my boyhood days. I rewas placed on a small table and everyone in the room placed their hands on it and soon the disc would begin to move round and round and the what it meant or what made it move. This, I suppose, was soon after the Fox Sisters got the first raps in America; but the people who partici-

This was among the urban people who were all reared under the influence of the Catholic churches and schools. There were very few in that to do it for them. In fact, the whole How long it takes to do this, depends community was hide-bound in the on circumstances, opportunity and church and existed in their ignorance

While most everybody could read others require weeks, months, years, and write, and knew how to education. The church controlled the schools, the priests were ever present and the children's minds ially as I wisher to see something of were molded after their fashion. that which had been written through There was no progress among them; me as a medium, though a spirit they were born into the world, grew up like their fathers and mothers But all good is rewarded finally. had. When they were old enough

> Some of the smartest boys in the be the only child of a fairly rich and prosperous farmer or townsman, were looked after by the nuns and induced to stay awhile in their cloister and influence brought to bear upon them to become interested. The child's mind could thus be easily influenced, aad as they grew up they became an easy victim to persuade to "take the veil," and she being the only heir, the property finally went to the church.

I started out to write upon a different subject and will leave this It for some future time.

My people were not much tied of their own thinking. Newspapers were very scarce and books very few. In the schools the readers were mostly the Bible stories and as young as was, I could not help but think when I learned that God created man, this world and all there is in it, in six days, that He was so powered with right thinking, which will ful, but when He got the job done, the Devil always upset it for him, and He was obliged to begin it all over again, as He did in a number of cases, before He got it to suit Him that I became skeptical and I thought that God must be a bigger man and more powerful than the Devil, and He would not permit him to interfere with His work.

In spite of our surroundings my people were better informed than the most of the people. They were were pretty well read and it was only natural that the sphere in which we lived became too small and the spirit of liberal thought was hungering for more room to expand. This was in 1853, and the family sought the the New World, where there was plen-

Continued on Page 8.

· Me



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rive to individual. To a certain tills paper and himself become or a cray when he essays the Fee ming the head of a news. See. But silv in the Editlarms should the Editor be of any publication to receive essemblemning him individually views expressed by some corislent. He may not endorse but he should publish them if wiew of things that are of inter-his constituents.

N = one person in one thousand en appreciate the position of an personal experience in editorial But many try to inform the lest informed Editor how his paper be run.

the of people. No two look that was done in the days of the Bi- of the prow of a v sel when exactly, no two think alike, ble miracles. we are interested in exactly the and m to give all a fair show, the Eds, or if very weighty he might them by freight. But he I send out the thoughts of his spondents as they send them,

So long as they do not conentersonalities that are, or might ttensive, or do not take up subis that would make usijeapordize r econd-class privilege or violate

wants it distinctly understood many articles appear in this r that express exactly the con-The not desire that it should be sed that he endorses everything mears. He would not want iteld responsible for some of it. for it $d_{x,y}$ express the views of a m in proportion of the people and are as much entitled to hold views so long as they do not m in a way that is detrimental ed. best interests of the people at and so we publish them.

Free Thought means toleration. on this point we are at friendly var : c with many of our so-called In the ught friends. We try to the things that others enrs until we see that the idea is and ing a detrtimental to the best den. mit resis of the people—then we have a vord to sav.

We can not always say what is arrect or what is best at the begin-We must learn the lesson and then apply the experience to the case. That changes our ideas immensely many times.

Sofriends, send in your ideas. We will not consign them to the waste but surely taking all the romand and hasket simply because they do not miracle out of the stories of the agree with ours. Do not write on will necessitate a new discovery if it politics, as this is a religious and continues. not a political paper. Don't send us a lot of poetry; for we can only use

print it.

We thank the correspondent for see him ready to again app ir on the his words. We do not endorse the pittform at an early date. We unviews expressed in over half of his destand that Mrs. Barret 's health writings, but he certainly does make is also improving and that he is like a good showing for the views that it to entirely regain her for ner good we do not agree with-and others heath. We hope to see t em both agree with him and are pleased with serin their health and v sh them his writings.

In conclusion, we will try to continue to give the best possible ser- WIDTHER STORY BY. RTHUR vice to the people and express unbiased views. But don't jump at the conclusion that any article expresses the Editor's views and condemn him unless it is an editorial. There is writer. Arthur F Milton. He takes all responsibility to the last teen a prolific writer on editorials

TIME OF ISSUE.

paper is now received a day or two the in their and will ans er many carlier than it was. Our calculations will public a chaptions were to mail it every Monday. The comp ted. In this we counted without our host, and that host, in the person of a. type casting and setting machine to carry it but. Then when we got the machine to the reason. running we had gotten the day of the land slows wear at s? Permailing back to Thursday is is the many say because they slow work catching up in a super second cok pretty and interestrrespondent writes, "I appre-office when it once gets behind and the little real reaso: is that ur readiness to give both we worked it gradually until se new the little burnans were in England mail Monday, and barring actions, their heads the one of the prime will continue to do so. Therefore to the prime will continue to do so. The publisher of a paper is paper should reach the office not invite individual. To a certain later than the Saturday morning belist reper and himself become fore the date of the paper in which is fore the date of the paper in which it the state of the paper in which it is stated. is to appear.

We also call attention to the lact the meaning of the crosses that we have entirely reset and remaining list, charging the control of lique? It is modeled our mailing list, charging the control of quality nown ays, but intable | r the views ex- from a system of numbers to the date of common occurrence for the is possible that in making this change were received is possible that in making this change were received in those permitted to pass and we ask all to the to by the mar ufacturer examine the pink slip on their paper to the parrel containe a good and see if the name is spelled with. be, and the date of expiration corresponds with what it should be and re-

er unless that person has had BIBLE MIRACLES DUPLEAT ED TODAY.

Every little while them.

Every little while them of the currence that shows that per on the sire of the present day can do any sing.

Every little while them of the currence that shows that per on the sire they break a bottle of the present day can do any sing.

For a long time it was considered to the land. In the day of sacrithing in the same way. In that the so-called miracle of lesus to the rods it was cus omary to give all a fair show, the Ed- abstaining from food for forty lays. In the end out his to please his patrons. In the duplicated and finally it was proven to please his patrons. In the duplicated and finally it was proven to please his patrons. By Dr. Tanner that it was possible to the god of the waters. When the fast for that length of time and still and ligence of the peop! reached remain on this mundane sphere. I a point that human sacrifices

send out the thoughts of his With the great American desire to leave permitted a bottle soundents as they send them, to overreach everyone else, Grisvold that was used. This we supposed by this means that he comes then fasted for forty-five days and the seguard as it laced the heat the record not only of modern, seed integer the guaric nship of want the readers and corres- but went the Bible record one better. The god of plex ure, who ints of this paper to write their Since that time a fast of from ten to the trailed also as the t d of rev-

forty days hardly creates and excitement.

Shadrack, Meshek and Abeenigo
went into the fiery furnace. It is beginned. Therefore t was the was supposed to be heated very hot. How has that v is spilled stal laws, and the subjects but as they had no thermometers in the law of the box and was rmane, we will always give it those days the exact degree is not be a safeguar for it. The Editor, speaking for him known. But a modern emiliator, the distinctly understood of these worthies is to be found in the late of old bark rism. It many articles appear in this case of Mrs. Isa Wilson Kayner, that express exactly the con-who will hold her hand in the slaze. It were supposed to hover the views held by him. He of a lamp with the flame running all. around it without singeing a hair and the bir scared I have seen her take the hand of a First this was only little child in hers and place on the child was be g born a lamp chimney that was so her that the devil from the ting it—
no member of the committee of investigation was able to hande it. ... es and ring tem morn-Filmy lace, even bank bills were place to posse and night so as: keep the ed in the flame and came out unstath.

Daniel in the lion's den has been to the street from the ancien custom. duplicated by Seeth, the atimals to it will be in tembered trainer. In the presence of the Einperor of Abbysinia, he entered a the Lord, the were incage containing twenty-eight wild the leave off their ustomary Nubian lions, who crouched in terms of the lived out of doors, and the feet of the trainer or retreated to the further corner of heir they could, sually in

It remains now for someone to be swallowed by a "whale," and come to back to tell of his experiences of write. Aaron and his sons a book about it, and the list will be to be said to wash to be be to be complete. The miracle of curing by holy breech s" before the "laying on of hands" is someommon that it is not wortth minion-

ing in this connection. The knowledge of today is wiy

H. D. BARRETT We see by the Banner

much success in the days t come.

transfer to the for a number of years attendium of no me: 1 pretent, it is a que ion if he Our readers will notice that the last story is regaling the

port at once to us if it is not correct. In the reason is que barbarkeeping wit the pres-Bells were lied long buried,

and were not very to the prese ce of the This has day, and symbolic-

pretty good poem and it is short, that the health of H. D. Bar ett is im- in a public print. H wever, enough keep a copy of it so that you will proving and that he is so wly but has been given to show that the cushave it if we do not have room to surely gaining. This will be good toms of the day are mostly relics of news to all of his friends wi shope to so-called heathenism and barbarism.

MUSINGS.

How beautiful when the stars arise And twinkle in the azure skies; The angels in their s: heres above, Breath then to us their holy love.

Our thoughts go up to them above, And join their band in holy love; And visions thus to us unfold The beauties then we shall behold.

Remember friends on earth below, shore

You'll be among the angel band; To dwell forever in the spirit land.

divine. Around you then will always shine. Then; all our loved ones we shall see,

left us here:

Think, what a meeting that will be.

And the holy angels that meet us there? Yes, we'll know each one that's gone

before, may say because they And together we'll dwell forever more.

> S. E. Lambeth. Florence, Ala.

A Card to the Public.

It gives me pleasure. Mr. Editor, to inform you that we have now a good supply of Spiritual tracts at this office for free distribution. We deny none who send for them, though we cannot spare thousands to any one association, nor hundreds to any individual, as we have to send them to applicants all over the U.S. All who can send stamps for postage for the tracts they apply for, are requested to do so, as the postage bill alone for this work comes heavily upon the N. S. A. As before stated, we have no special printing fund, hence, we cannot do as much in this line That when you leave this dismai as we desire to. All who have since my last explanation of this subject, made any contribution toward mailing tracts free to the petitioners for them, have our sincere goodness, love and truth thanks. Any friend who can spare a dollar to aid in the tract distribution, will be sent copies of our tracts, and a copy of either -according to choice a spiritual book, bound in cloth, entitled, "Leasiets of Thought' Shall we know our leved ones that or of "Violets," a booklet of choice poems.

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for the Flatform. The Best Mediums for all Phases of

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been variable. It has been warm tern friends, where and "The Green- arriving home she was doul y surand only rainy and sunshiny, even backer" may come and rest after prised by finding some of thos whom a slight fall of snow greeted us, but Lily Dale season. We are all enjoy- she had seen but a short time before from present appearances the tem- ing the change. The thermometer at the Temple, also friends from out per cure will be higher. The wild is 50 in the morning, 80 at noon, and of the city met her gaze so un xpectthere is are struggling to show them-back to 50 again in the evening, edly that for a few mome to she selves, but with little success. The Mrs. Densmore, of Shady Side, at was completely taken with a sudden + harder ones blight with the weather, Lily Dale, left Los Angeles for her feeling of not knowing what to say, but the violets and dandelions, being home Friday. Kindly change my but she soon gathered hers if and

Some of our weather prophets, the astrologers, principally, declare Stephen Horn passed to spirit joyable to all. Music, reci ations, + we are "being afflicted by the moon" life, from the hospital at Corry, Pa., being a prominent feature of the and it will change with the new after suffering from pneumonia, at evening. Many kind words and conquarter. We will give them a new about the age of 70 years. The gratulations were extended o Mrs. "half" if they will bring about a remains were taken to Columbus, Pa. Bart. She responded in a few well-

tions to steadily forward. A gang officiating. He was a cottage owner her heart was too full for ut erance. of men have been busy in the parks and was an early attendant at this. In due time it was an ounced and the leaves have been drawn away Assembly. mearly all over the grounds, while filling has been done in several places Fuller's new store has the roof on it and the work of laving the hard we at door will soon begin. It will so at be ready for occupancy.

passed to spirit life at her home in was attended by a large gathering, results through Mrs. Barr's nedium-Mr. Abbott was manager of the and Mr. Hulbert's control gave a an extra appreciation through the Grand Hotel last season, and they splendid address on Christ in the flowers presented. Miss Be sie Starr

shou visit to Mrs. White's parents, was followed by messages by Mr. of appreciation were extended by

Ci velanci last Saturday. Rest urant, getting it ready for the music by Mrs. May Muntz, Mr of the plan whereby the evening was tr le He expects to open about Sutten and Mr. W. Gilbert was very made enjoyable, to all. It not let and continue to run until fine indeed and highly appreciated. A good audience gatherel at the the close of camp and possibly a little by all and many thanks are due Temple Wednesday evening, April lat r. He will also paint and repair them for the same. The audience 22 to listen to the tests and nessages the old Bennett store.

for the season are Jacob Wright, who nesday evening, the 15th, were very faithful worker since she has been came alone as Mrs. Bigden is delayed interesting. Through the psychic interesting and most of her i sts have in Cieveland with some business mat-power of Mrs. Mosier who gave been recognized. Her earne t efforts ters and Mrs. Wright remained with very accurate descriptions and tests, to serve and demonstrate the truths her. Both of them are expected soon one very marked and noted expres- of Spiritualism have been very suc-

standing the winter at Friendship, tion to a gentleman in the audience, during May and Mrs. Car e Twing N. Y. and visiting at Dunkirk, he recognizing that which was given will serve the First Socie v at the George VanSlyke, of Cuba, N. Y., and Mrs. Mosier told the gentleman Temple during that mon h. is here and working on the Fuller that he had a paper in his pocket, building.

ardson has been making a visit to fied as correct. reperts a very pleasant trip.

Haas.

tion as time-keeper at the Brooks But somehow the old bachelors an inspiration from the ligher life stent last Sunday at home.

ing of Dr. J. D. Davis, of Westfield, eled in the meshes of some of the man C. Howe for our pla form. Frank F. Davis, also of Westfield maid's pleadings and persuasive

tendance and many very pretty, as the program there was a participawell as quite valuable gifts composed tive in the part termed refreshments, in Lily Dale. Inquire of Mrs. Nellie arren.

tion the most was a beautiful center time was the result. dining table. It was the figure of audience gathered at the Temple to

Live which stood in the center of the Sunday evening, April 18th, a good Greends, address with stamp.

Live was the figure of audience gathered at the Temple to

Live a transit of the Sunday evening, April 18th, a good Greends, address with stamp.

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Live a transit of the Sunday evening a person, holding a tray in which hear the lecture delivered by the reposed a glass dish suitable for cake, guides and inspirers of Lyman C. fruit, etc. It was of silver, trimmed Howe, who is serving the First with gold and was a present from Spiritual Society. Your correspondtheir daughter and son-in-law, Mr. ent desires to say that a most excelent and Mrs. Will Burroughs.

seldom occurs, was. Mrs. Edwards, being recognized. Mrs. Mos et is a a lady who attended the marriage grand, good and noble instament, of Mr. and Mrs. Davis, was in attend- through whom the spirit intel gences ance. We congratulate them on can extend to humanity the truths rounding out a full half century of of Spiritualism and spirit return. wedded life, and reducst them to re- Mrs. Mosier's health is not ve z good member us with an invitation to the and she labors under quite as rain in The Best Speakers will be Engaged Diamon's Wedding, as both of them serving the society for humar ty and are so well preserved that there is the spirit intelligences. good prospects of celebrating it.

"The following letter from Mrs. dered Mrs. Lizzie Barr at he home

"Pasadena, Calif., April 19. We day anniversary. A party of 20 arrived here after a pleasant trip friends gathered at her hor e and and have bought a home where we took possession while she was ttendhave our own vine and fig tree to ing the mid-week evening ser rice at The weather of the past week has sit under and to share with our Eas- the Temple, and upon Mrs. Barr's close to the ground, are flourishing, address to Station A, Pasadena, Cal., bade her guests welcome. The even-

and were buried from the residence chosen words but stated that there Despite the cold weather preparatof H. S. Aver, Mrs. Clara Watson was much she would like to ay but +

BUFFALO NEWS.

N. H. EDDY, Special Correspondent.

Mrs. Coburn-Abbott, recently Harmony Circle's Easter service having obtained such sat factory were married shortly after camp. Spirit World, which was very in- in behalf of the friends, presented Mrs. Pettengill returned from Hulbert assisted by Mrs. Duff, of Mrs. Barr for the same. Nrs. S. C. Pittsburg, Pa. His messages were Starr was hostess pro ter of the W. O. Hall is at work at the White well received and all recognized. The evening also one of the ciginator

Among those who have returned. The services at the temple Wed- ier has proven herself a god and and will remain through the summer, sion of her psychic power was mani- cessful. She goes from here to Mrs. Purple has returned after fested by her directing her atten- Pittsburg to serve the soc ty there naming and describing what was on Mrs. Scheu has returned after a the paper he then produced the visit to Buffalo. Mrs. S. J. Rich- paper and the description was veri-

and Mrs. Burroughs of Cassadaga. manners. The Convention was an A large circle of friends were in at- interesting affair and at the close of more or less of gold, were received, ice cream and cake after which a The one that attracted the atten- social hop was indulged in; a good

instructive and interesting discourse After exhausting the resources of was delivered on the subject "Growth a "fake museum" the people by Expression." The ideas expresspassed a social time, intersperced ed by the guides and inspirers were with recitations, music, vocal and beautiful; words which I wish I could instrumental, after which supper be impressed upon the minds of every was served. A feature of the supper one because every one uttered was was that little cards were placed at of that nature which would tend to the places, and each person was ex- uplift humanity. The discourse was the bank true. pected to find his or her place. This about 35 to 40 minutes long after

A very pleasant surprise v is tenher friends at Buffalo and Lily Dale: ing April 15th in honor of he birth-MRS. H. VANBUSKIRK." ing was made very pleasant and en-

that it was desirable that all should take a seat at the refreshme t table. which was very tastely d corated \rightarrow with flowers among which we e several vases of beautiful rose: which were tendered Mrs. Barr by patron who was almost a total straiger, but

seemed well pleased with the services. by Mrs. Nellie Mosier. Ars. Mos-

Lyman C. Howe in Buffa).

In your next issue please say that Lyman C. Howe has com back to Fredenia. Mr. and Mrs. A. S. Cooper Tuesday evening, April 14th, was us much improved in the way of eyehave returned from Ashtabula, O. quite stormy, yet the unfavorable sight, under the skillful care of Dr. where they have been to dispose of weather did not hinder the Old Hubbell, the eye specia ist. Mr. Mr. Cooper's summer home there Maid's Convention, and a very Howe has also improved in his manand to ship their household goods good audience was in attendance ner of lecturing and his le tures are to their new home, Idelwald, at this and the hearty applause given, of the very highest order. It seems tlace. They bought a horse and demonstrated that the Old Maids that the thinner and corer he came home overland. Mr. Cooper were much appreciated. They acted grows in the material form the highwell their part and seemed to be very er and grander his lecture are; for Mrs. Chas. Shults, of Dunkirk, is honest in their effort to pursuade some in an experience of nearly eighty visiting at the home of Chas, old bachelor to share the proceeds years I have never liste ed to so of life's experiences with them as grand an effort as his lect are of last Harry Griswold has secured a pos- they journeyed along its pathway. Sunday night. Every we d seemed Locomotive Works, Dunkirk. He fought shy, and I think it was partly and fairly glowed with the eloquence on account of the bachelor's friends of the highest order. If the spirit The Fiftieth Wedding Anniver- for I saw one going out the door in a life beyond is one half a beautiful sity of Mr. and Mrs. Willard Davis, hurry and I tried to stop him but he as he depicts it, I shall be more than was held at the family residence at was not to be stopped because a satisfied with it. 'Tis a pity that Cassadaga, Monday, April 20, and friend that was with him pushed this grand man is so nearly worn was a very pleasant affair. All of him right along, acting as though out and his time so shor on earth their children were present, consist- she was afraid he would get entang- for we will never find a: other Ly-J. W. DENNIS.

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And a skeleton throng of dead hora's.

In place of its beautiful rivers,

phoric light,

Hillio dreams that were slain in tions of life. their prime.

have grown cold, and its us by a loving creators. spries grown old-

New;

BE ALIVE.

- which alive—alive all over trying to harm their reputations is condestration the round the reputations is condestration to the round the reputations is condestration to the round the reputations is condestration to the round the reputations in the reputations is condestration to the round the reputations in the reputations is condestration to the round the reputations in the reputations is condestration to the round the reputations in the reputation within themselves. Most of it evil of them. Foolishness, the terums undeveloped territory.

He is alert, always on the watch for little by little, let peace strate.

which he sits tells the story of his him. and shows limitations of his To conquer self, sometimes relities. The scattered papers, quires continuous battling assinst
unfilled letters, the disorded evil thoughts and tendencies; but will be restricted by the restriction of the restri the unfilled letters, the disorded evil thoughts and techniques the the second And set what a second are layers of papers of letters of character, and health of the physics of the others. Rocheste call and spiritual man. et er, are all telltaies.

week or table, or room, or work- robed in snowy white, points lesk or table, or room, or work- robed in snowy white, points with or counter, or books. We the wand of Truth to that the counter of books. We then wand of Truth to that the counter of books. We then wand of Truth to that the counter of books. We the wand of Truth to that the counter of books. We then the counter of books are considered of the counter of the counter of books are considered of the counter of

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Remember always that the mind care aim to truly say. I and the jects makes this an especially inter-

is the great controlling power, and wither are one, because Kerrout of the past. It is haunted it is only when the mind becomes works is to

LET PEACE REIGN

Now, I would say, give the the same sever shut. peaceful life. Give us the life of entire energy, the

This life of beauty, the perceful party turn turn to the present—the life; is ours if we but realize it and the let it manifest. Let us pause and le frances is noten look around us, then we was see the regional, earness of shows no tomb, life's hopes others who have much beavier sales in the nature of burdens to bear, marchine sions and an life a marginal life wholds a prize to be won, with a cheerful face. If they are him earnest. You say

—Ella Wheerel Wilcox. happy cannot we be too?

Many people seem prome to say the same and the same and

Many people seem prone to morry the single seause e man to be angry, resentful, jealous and evil who is as the ently in ear These people never get anything and treat a crumstance. expect to accomplish any- from their so-called revenge upon cardinates; they are

only a small part of the con- they think that person is thinking or the earnest woman-

Of course, we cannot expect to the man who does things is one who change our temperment the the

The sales of the does not give evil thoughts and deed.

The sales time to dissipate him. He has against that common malady quarreling and complaining their as tired feeling," and cona little, and he will soon see how about the many de to absurd it is to let the tranquilly of the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs in the mind be absorbed by every little to deadly germs.

Then let this day mark the turning I I were to hire a clerk, I would point in our lives. Let us les the LOUISE AND SC TOOL. the better recommendation than weary road of earthly enmit and be a forded by the condition seek that brighter path, where reace. Journal has rear there in the 430,904

The sunniest skies are the fair still and the body, every garment we are our collars, neckties, and cuffs.

The happiest hours are the best in the bes

Each soul has its shadow or or mine.

Tis sunshine we're yearning in but to Senator I also to Senator I

-Nixon Waterman in National

THE AFFIRMING POWER POWER MESSAGE IN

Affirmation is the power behind from the throne, did we but reached.

Let us see what will happen if we are the body in a reclining position, secomfortably arranged that absolte physical repose would seem mevitable. Then let the mind take hold of some problem and concentrate on it until all the mental cuercy is aroused. This energy is aroused. This energy is or against the feeling the reachest of Rockles and the power behind from the power behind from the power behind from the power behind the first and the power behind the pow the mental in the mental in the mind structured to the life of a gainst the feeling the result will be considered to the life as if a boat were being a river and the life of the life of

utters its decree and says not true,' even when affi ming it. To say, 'God is all L ve, all life soul."—B. P. all Wisdom, and I am m de in His image and am also perfect—am also

Life, Love and Wisdom- our words

world of emendous d mighty

od world,

n's future

Inf Mys-

success.

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Each soul has its shadow of courte worth a

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he Father esting book. It takes up the general influence of the planets and their when its avenues gropes, as nearly as possible, a perfect blank, statismation wisely in ided, ear-positions, upon human life and gives find there the ghost of a joy that the body can rest satisfactorily have repeated, will tal the soul a short character sketch of the indiversal the most —Pilgrim.

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An Old Faworite

ME SOFTLY KISS

By John Godfrey Saxe



SS me softly and speak to me low,— Malice has ever a vigilant ear: What if Malice were lurking near? Kies me, dear! Kiss me softly and speak to me low.

Kiss me softly and speak to me low,-Envy. too, has a watchful ear: What if Envy should chance to hear? Kiss me, dear! Kiss me softly and speak to me low.

Kiss me softly and speak to me low; Trust me, darling, the time is near When lovers may love with never a fear-Kiss me, dear! Kiss me softly and speak to me low.

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J. P. COOKE.

the still small voice of reason.

anar 'e justice.

Whether he meets Roman Catho- beginning to enjoy. Buddhist, or Brahman, Con- But what of the new piety? What known work on contemporary Fr. ace. faction or North American Indian, he has the "Higher Spiritualism" got has been elected a corresponding nemcan save I understand you, your to offer? I say the "Higher Spirit- ber of the Academy of Moral and Pohistory and your thought are before ualism," as Dr. Minot J. Savage has litter to be a large mathe. I take you by the hand; you well called it. What is the doctrine dority are a worker for the same humanity of this Spiritual philosophy? Let a late the well known to hor. of which I am a servant. Let us see use Mr. Savage's compact and he print the how, with our different methods, we statement; "What is the first grand by his regime, the was one of the few how with our different methods, we statement; what is the first granted who who cover the Chilkoot pa in can work together to do the one belief? Simply that death is not att 1897, the one his experience in cioriens work which no single one end; that it is merely an experience. Alaska consisted in floating nin teen ef us can accomplish.

surely made all nations of men; dividual life. It claims to have "Whe should we not be brothers?" demonstrated this, to hold it not as a second we' recenstruct our common hu- gross physical bodies there is an of hard work at the profession, as d he

manus² charach which is for Europe, England perfect in every part and faculty baths are der of his arrival at atfor America the greatest and that this ether-body in disches tendent thin up in a batl com there is. When we think gaged at death, like a germ delivered and, using him a thermometer told the sism we recall the middle from its sheath, and that it goes out had remoded a certain temperatur and The violence, darkness, cred- the soul taking this ether-body with then to this en The But the middle ages are gone, faculty for the fullest expression of then are many ever knew. When the the may hope never to return, its higher and better life. According attended went back an hour late, my We have in the twentieth centuary, in to this teaching the soul simply goes, parties was religing up in a t b of the was a light, liberty, thought- on with its power to think, to remem bolling the water. The skin was fairthe light, liberty, thought- on with its power to think, to reintend the light. liberty, thought, all the world is where under the law of cause and the the law of cause and the thermometer of interest the law of cause and the thermometer of interest the law of cause and the law of them he universe and about society. after just as we leave it here, pre in the later. More the power that holds it all cisely what we have made ourselves. as an ordered unity.

Church would ever be again actually meet our loved fathers retains and unknown in eastwas 300 or 400 years ago, mothers, friends—released from these arm who administer its affairs lower physical conditions, but the who administer its affairs lower physical conditions, but, the energy n of the twentieth century, same in caracter, thought and n. will find refuge largely in dead, but only "gone before."

Leburch. The pitiable piety This "Higher Spiritualism" is a post, in the night, and lacks perfect accord, too, with all the less.

The unintelligent, scientific teaching of the world; with the large transport to the property of the second too. spirit that cannot trust the finest philosophy of the world. As the can be calculated, to av-

Noother church in modern society the average man to observe and set him the sealth back in the season of complicated sects. It is without Bible, but the scriptures of all the season of the interpretations explanation of the ancient set of complicated sects. It is without Bible, but the scriptures of all the season of the interpretations explanation of the ancient set of the season of the ancient set of the season of th of the world.

Theologically of scripture. is little more than a misrepresented Bible. The Roman church is older than Protestantism. This latter is a scism, a departure from the old church and it owes much of its piety, nobleness and grandeur and its sincerity to its evolutionary ante- whose light quickens every man orn paper, 40 cents. What is the spirit in which our cedents. Its mistake it that it median faith comes forward to meet builds on the Bible. Its foundation the faiths of other days, not with stone is a book. A book, which for a come again and again to rever nee ing that the Christian Christ is a the fourish of weapons, but with century, has been open to the as- all the teachers, and proplets, composite of earlier messiahs, and Paper, 15 cents. saults of learning, knowledge, criti-It is in the noble spirit of emula- cism and scholarship, and which is that it calls upon men and riddled through and through. Protwarren to do something: to show estantism is not wise enough to keep where they can accomplish, proving the book out of sight as the Catholic their with by their works. Thiss church does. It brings it forward, is a reat gain. The Radical Spirit- and puts it in your face, challenges unlist is now calm, self-possessed, your criticism and pretends to assert rational, he has no disposition to go that doubt has never touched it. hackword, he is not lapsing into That all the radical questions are vacuus-mindedness or into con- idle and futile and that not one iota servation. He has no more respect of its authority has ever been started. for the old system that he has before, Yet Protestantism has served and but he does not caricature or mis- is still serving as a transition drift regresent them, he treats them with from dogmatic authority of the old and strives to do them church, to the independence, and the contents of almost every nation on freedom of thought, which we are earth.

an incident in the onward and up-days to the Be-The ever-blessed Inner Life has ward struggle of progress of the in-ring here are we to look for that hope, not as a belief, but as a knowledgepol. The aporthern lawyer, ether body; that has grown with it, was seried by his physician to to There is the Roman Catholic been shaped by it, adapted to it, the Arthurses hot springs and tak the by our thoughts, our deeds, our the man, it is simply impossible that the words on earth." There we shall would over be accome to the line we shall would over be accome to the line with the line we shall would over be accome to the line we shall would over be accome.

i the Higher Criticism! across the abyss and that they are we that the old-fashioned piety demonstrations of the fact that the modern age, the piety of we have loved are not lost, are

principles that have ever been distributed as a scout through principles that have every been distributed as a scout through principles that have every been distributed as a scout through principles that have every been distributed as a scout through principles that have every distributed as a scout through principles that have every been distributed as a scout through principles that have every been distributed as a scout through principles that have every been distributed as a scout through principles that have every been distributed as a scout through the scout through t these world.

The world.

The world.

The world would would would be well make a man the world.

The world world.

and of Socrates guide or Daimon Tears of joy and gratitude rise in our hearts as we think of the many lives made purer and brighter for its ministrations. I know that I ve ce the sentiment of some and I belie . I rightly interpret the general feelings of our people when I say that no through medial instruments.

I know that in those calam: ies which are the common lot of all out beauty.

I know how books and Bibles I we made especially for this book. 25c. ful, how every good and glor rus achievement of men and women i all the ages have become sacred and CANDLE FROM UNDER THE BUSHEL. hallowed to our hearts through the into the world. I know how the 1gh this blessed inward Light, we lave the savious of mankind. I know low is not a historical character. 25 cents their dear words have comforted us in all our afflictions and susta ned us in our griefs. Then why sh uld we not bless and therish the spir t of

THE WRITERS.

Israel angwill is not the only at thor in his family. His brother, Louis 2 ingwill, he written a number of c ver

Jerendan Curtis, the well known translater, in familiar, it is said, vith sixty linguages and conversant vith

Mr. Moder, the author of the well

Rie Bet Bath. "I half a law partner once in hi sale-

they think, they know personality.

It also teaches that under certain the same by brain were nets Their church must catch up conditions there can now and there as a long when affects all the orceted by the march of Pro- be manifestations of the reality of the state of the muscular sy tem.

Only even Leo the 13th is that life to this life. That there may be the local trace of the local trace of the same a whisper or a hand reached make the same as the all the symbols.

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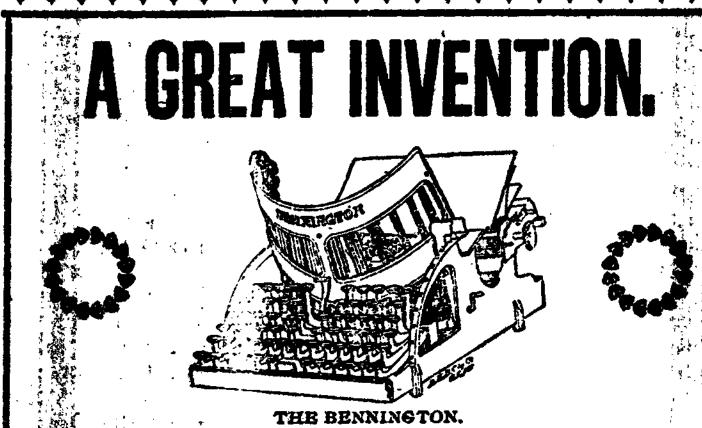
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space as related to the matter we widespread in its manifestations. " fies." I marked a cop and for- also two granite posts, that were es enize with our earthly factulties.

glimmerings of spiritual beings mani- of developing its force and utility. tribution to the Elmir Star the following inscription: testing to the children of earth. We We do not claim it is a new fact just editor again addressed ne another. Head lines in capital letters, "Fox need not enter into a discussion there-discovered, but we do say that hu- letter thanking me for n contribu- Sisters," below in a half circle, the reader may inquire and observe, and employ it for benefit. The terms. I have been told other pap- Modern Spiritualism." Then the THOMAS G. NEWMAN, Billion & Publisher, Stirit life and communion is the varied phases of manifestations is in ters republished the une. The following mames, in capitals, "Marcondition of all religions of the accord with the differint talents of public at large spea in most garet Fox Kane, Born Oct. 7, 1833; world. The Christian religion is humanity. We cannot all possess favorable terms of the vork for the passed away Mar. 8th 1893." "Katthe roughly founded upon spirit facts the same qualities and we could not good being done here by a ew earnest ie Fok Jenckyn, bern Mar. 27, 1837, of return, deeds and communion, each expect to obtain the kind of steadfast souls who wor with only passed away, July 2, 1892." The The Bible is a record of spirit revel-manifestations that some others one idea—the success of siritualism, capital letters are about one and atten, not only in the new Testament, do. Thus there are persons so now and forever—in El sira and at one-half inch square. but with the Jews from Moses to endowed that the physical forces Targe. The only thing to make. It is a genuine pleasure to the lesus. It is particularly notable only can be used by spirits, whilst Spiritualism known and felt as a Board of the N. S. A. to know that that Jesus and the Apostles were others possess mental, moral and power is to inspire your speakers and hereafter, the graves of these Fox The New Life. what we call in modern parlance, spiritual qualities that congenial mediums by placing the according sisters will be cared for, and that meliums. Spiritualists make the spirits find helpful to an exercise for to their ability into their roper place Spiritualists wishing to find the spot charm that the works called miracles. a varied form of communication and to do valiant service for a r Cause. can do so; for valuable aid in this Author of "Cultivation of Personal Magperformed by Jesus, and the sermons instruction. The important phe- Don't pauperize then by asking work our thanks are due to Mr. devered by him were the result of nomena are not those of physical them to carry the whole burden of Titus Merritt, who attended to all the New Life is an expression of the

The apostles were called by their psychometry and inspiration, are have attended to first at 1 that was to the Cause, and to the memory in this book the writer deals with the principles which constitute the very basis of their psychic of the greatest value to the human to remember the sensitive who of the sisters whose life-long friend of the successful married and home life.

Paul was converted by race. These we shall try to briefly stood as an intermediat doing ser- he was. We feel that the thanks of dollar. stant power.

human family will remain.

supports what we call Modern Spirit- relationship, for the advancement know that the world is looking on, night that she was being murdered. ualism more than it does any other and unfoldment of arts, sciences, and making their obsertations and She awoke in so great a fright ism." But, the Spiritualists make mechanics, music and literature. It was the old scriptural savings in the that she only survived the effect no sole claims for truth, because the is the hope of the world for a true will are veritable truth and the one two days. Bible supports their teachings, for church of humanity, wherein shall prominent in my mind 1 w is, "that they accept nothing as final nuless be taught the highest ethics of life. we each shall be judged coording to A curious case of prolonged lethprovable. They announce that It will demonstrate with positiveness our deeds and by our froits shall we ergy is reported from a Russian proof of spirit life and communion that every human being is an immor- each be known." To the good town. A young girl named Mile exist and are within the reach of all tal principle, destined to a con-Spiritualists who can a ord to sup-Sarragin fell into a trance three who shall carnestly seek therefor, scious life in future acons. These proofs have ever been within. It is perfecting powers and possi- much, do it, your lives vill be made fright, and since then it has been have told of haunted houses.

cut as luminous evidence of the beyond the world we now inhabit. tions for without local rganization direction.

mind and resulted often in spirit Soul seeks to obtain. communications.

keepsie Seer, under mesmeric influ- what its capacity and purpose promvelous book, "Nature's Divine Rev- ities and failures, we should go forelations," whilst he was almost ward to achieve every possible good. valuable paper may in their summer

unlettered. prepared for an understanding of of an ever-increasing utility. the mysterious raps now universally spoken of as "The Rochester Knock- they can obtain from it. May each Fox Jenckyn, it may be well for the ings." They ushered in Modern one, therefore, seek for the beautiful, following instructions low to reach Spiritualism; and the raps soon good and true. resounded over the entire world. Attention was first called to the rappings in the humble cottage of the Fox family in Hydesville, N. Y. That was in the year 1848. Three The great work of organization Brooklyn, N. Y. The emetary can little chlidren were annoyed, and in has but just begun in our ranks, as be reached from New ork City by turn amused by the rappings. Hav- Spirituaists we endeavor to be Manhattan Borough Perry boats ing been reared under orthodox patient as we watch and urge which leave East 42nd to, East 23rd influences, they believed that "Old the people forward in support of the St., East end of Grand St. crossing Sylitfoot" roamed the earth and was great truth to rally our forces and the East river to Broad way, Brookseeking souls for his kingdom. After ever keep in mind the ideas of the lyn—this is known as Villiamsburg these children discovered that the "Magic Staff" as so beautifully defin- section of Brooklyn- nere take a raps could see and hear—in other ed by Brother A. J. Davis that is Jamaica Trolly car, hich passes words, that there was intelligence "under all circumstances keep an the Cypress Hill Ceme ary. Or an back of the raps, they still addressed even mind," an old and trite saying elevated train can be t ken to East "Old Splitfoot" for replies to their is that the best apple tree always N. Y., and then a cha ge to single

questions. for the raps, and soon had communi- is ripe had the most storming by Those wishing to go is. Brooklyn cations from intelligences claiming boys, by the use of the same. Spirit- Bridge can do so by Fulton St. to be the spirits of once men and ualism is like such a tree. Brother Trolly car some of which terminate women of the earth. So they soon Hudson Tutle as Editor -at-large for at the Cemetary; or b Bridge cars became famous, and wise people the N. S. A. has announced the ani- and Lexington Ave., elevated to went to their humble home to prove mosity of the press this I am quite East New York Tren at Station, the fraud being perpertrated by three inclined to believe especially in cities and transfer to same single car. innocent girls. These girls were and villiages where we have no Spirit. The system of transfer i such that it subjected to every possible investi- ual societies. gation, but no other hypothesis than When I came to Elmira, in Novem- Hill Cemetary from my part of spirit force was proven. Many scof- ber, 1901, the editors of the city Brooklyn. The fare from New York fers went away convinced enthusi- papers refused to advertise the City to Brooklyn is al o five cents, asts. People everywhere began sit- meetings without being paid for it, and the terry costs three cents each

became quite general—and other that time has held that regular Bleecker St., New York City, for phases of mediumship began to services. The officers a manage- these instructions: Mr. Merritt, in

Very few people have doubted that thians became a fact in the develop- same courtesy as other denomina- of the Fox Sisters, for his car fare-

Soul that would survive the ravages there are dormant human powers, courses were given more than a lie the remains of the sisters whose time to destroy our physical bodies. But to say they belong to a sub-self column in the three different dailies names are the household words in been the common belief of hu- admits the spirit -self; and it is that of this city, and if the editors fail Spiritualism, it might be well for the manity, and yet in all ages there self-hood, that condition of our fac- to have a reporter pre in I have visitors to the Metropolis to call upon have existed Materialists who saw ulties and forces we should cultivate. frequently been called p by tele- him. Just here it may be well to give proof in nature of positive Thus only can we know our limita- phone to give some iters as given say that the body of the elder Fox

For fifty-five years the phenome- etc. The races and tribes of all time nal evidences have constantly in- About one week before Easter, one for and placed at rest in the plot of have had some evidences of con-creased in power, and more greatly of the editors (Mr. Co eland) ad- her husband in another spot. servous life beyond the grave, and to diffused. There have been psychics dressed me a request y mail to As before announced from this and west can make connections with some extent held communion with developed in every country of the cooperate with the Elm a Star in office, a granite monument has been D., A. V. & P. trains at Dunkirk, Fall denizens of the Soul-world globe, and possibly nearly every contributing an article upon the erected by the N. S. A. over the coner Jc., Warren and Irvincton. 92-1yr that lies beyond the dimensions of community. It is not isolated, but "Origin of Easter and w at it Typi- graves of Maggie and Katie Fox;

The history of all people give is perfected—but is only in process. After the publication of my con- the plot. The monument bears the of but refer to it in order that the manity has but begun to understand tion etc., in the mos agreeable words, "Mediums of the advent of Specific power over him. That he was characteristics, which convey only presenting the loving k sons of a the details necessary for the securing the possibility of an occult force, or demonstrated immortal y by first of permit to put up the stone, articles and imperfect mode of communication; but include expenses and forget yo had over- of monuments to attend to it, and other ranging with and securing a maker tion; but the phases that include expenses and forget yo had over- of monuments to attend to it, and other ranging with and securing a maker tion; but the phases that include expenses and forget yo had over- of monuments to attend to it, and other ranging with and securing a maker tion; but the phases that include expenses and forget yo had over- of monuments to attend to it, and other ranging with and securing a maker tion; but the phases that include expenses and forget yo had over- of monuments to attend to it, and other ranging with and securing a maker tion; but the phases that include expenses and forget yo had over- of monuments to attend to it, and other ranging with and securing a maker tion; but the phases that include expenses and forget yo had over- of monuments to attend to it, and other ranging with and securing a maker tion; but the phases that include expenses and forget yo had over- of monuments to attend to it, and other ranging with and securing a maker tion the open the form the converted to put the stone, are the converted to put the stone, are the converted to put the stone, are the possibility of an occult force, or demonstrated immortal y by first of permit to put up the stone, are the converted to put the details necessary for the securing the loving k sons of a the details necessary for the securing the loving k sons of a the details necessary for the securing the loving k sons of a the details necessary for the securing the loving k sons of a the details necessary for the securing the loving k sons of a the details necessary for the securing the loving k sons of a the details nec

explain. If you take out of the Biblical Spiritualism has no doubtful origin, needs the best condition you possi- to this faithful friend record, all that relate to spirit, nor temporary destiny. It has been bly can afford to giv, and to be stitual gifts, spiritual manifesta- during all time a potent factor in treated kindly and respectfully, for then nothing of value to the human growth and will lead the if we cannot respect eac other, how nations and people to true civilization we hope for the unbelievers to A woman named Durian, living Hence we claim that the Bible tion and every possible peaceful respect us. Help each other and near London, dreamed the other

a possibility, and may be witnessed bilities here on earth, to hold commu- happier for the act. Take a mem- impossible to awaken her. by the testimony of the many who nion with spirits of humanity gone, bership in your nearest scal society. before to the Soul-realm on the outer Keep up your dues and do the best The visions of Swedenborg stand rim, and in the vastness of space you can to encourage local organiza-

possibility of humanity in that Spiritualism as a religion is just State and National organization can being unfolded, but the spiritual avail but very little for he upbuild-The history of John Wesley records teachings are now not uncertain, for ing of Spiritualism. " s ye would spirit manifestations in his home. they have led many to the light of others should do unto you, do ye Mesmerism developed marvels of truth-and truth is the goal every even so to them."

The question then is, not so much Andrew Jackson Davis, the Pough- what Spiritualism accomplished, but ence, began and completed the mar- ise. Without regard to past crud- Dear Mr. Editor:-

The marvelous achievements, how- journeyings, find them-lves in the Thus the world became gradually ever, of fifty-five years, are promises vicinity of Brooklyn. N. Y. and

Spiritualism will be to each what of Margaret Fox Kanc and Katie

GEORGE W. KATES. N. S. A. Tract No. 1.

Letter From Fimira, N. Y.

had the most stones and clubs lying L. car will take the pas enger to the But they instituted an alphabet around under it, and when the fruit Cypress Hill Cemetar.

ting at tables for raps and levitations. At that time we organized the First way, of course. We ar indebted to

M. C. VON KANZLER.

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with the desire to visi the graves .the spot to be given to the public through your kindly service.

The graves of these 1 ox sister are in the Joseph La-Fume lot, lot 355, section 3, Cypress Hi Cemetary,

costs but five cents to 1 ach Cypress

The evidences of spirit communion Spiritual Unity Society hich from Mr. Titus Merritt of Mills Hotel, Dunkirk, Allegheny Valley ment by perseverance, soon were his kindness of heart, offers to The spiritual gifts spoken of by able to get free notice published accompany any strangers in New Paul in his message to the Corin- under the head of the clurches, the York to the Cemetary and graves tions and we have sir e received and as he is fully acquainted with It is now generally admitted that other attentions. Severa of my dis- the route and the sacred spot where to my audience through r v addresses sister, Leah Underhill, is not at Cypress Hill, but was tenderly cared

We do not claim that Spiritualism warded the same to you last week. needed to complete the symmetry of

vice for the two worlds. She or he all Spiritualists should be extended

MARY T. LONGLEY. N. S. A. Secretary.

port our Cause financially little or months ago, following on a sudden

and Pittsburg R. R.

(Central Standard Time.)

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The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolizing the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Each leaf symbolizes one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the kindnesses extended to others.

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successions for the improvement of the paper are in-THE SUNFLOWER PUB. Co., LILY DALE, N. Y.

nison. Ohio.: "At a recent meeting an orthodox church whose remarks mistake in the sketch of Bi falo Second Spiritualist Association rather threw a damper upon the Spiritualism 40 years ago, in making Philadelphia, Mrs. M. I. audience, as he was triffling and Mary vice the wife of Georg a materializing medium from boyish in his remarks and flippant Taylor She was his sister. His Clear and Ohio, gave general satis- and jolly after making the remark wife there B. Laylor -still ives our members. Several that he was not a Spiritualist nor in the wesh, a noble type of wo canvot in almost every instance mi of those present as they lied forward to greet some en across the river called The writer was exceptionworld in the greeting of a sis-I father, both of whom gave "Self-reverence, self-knowledge and tel proof of their personality. Being a clairvoyant, my spirit . Beatrice, materialized and requested me to introduce her to these lines he thought what a deep these assembled, who expressed the full meaning could be brought out of utprest satisfaction with my beau- them. In the first place each indivi-Hall an anion. The medium, Mrs. idual is a spirit, therefore, divine Trans remains during this week If we are a part of the great whole

many the light."

the First Church is on the very clearly what is in their minds. using to the believer in spirit knowledge.

Kid I m M. Onan writesfrom Niagara what you are, it you would conset temps at a large story, she is a young I'm N Y 'We rejoice that we an astrologer in regard to your lad to many adventures. It one can n I you good report of the work children's birth day, you would make the distance of a five here at the Falls. Sister Atcheson's fewer mistakes, then teach the first hunging must without a faddle lectures and tests are convincing, to study self; first find out above clientain peaks ossing instructive and full of earnest desire self, before they criticize others at the uplifting of humanity. The you will soon perceive a change the subject of her lecture last Sunday all are finding fault with the work subject of her lecture last Sunday all are finding fault with the work leaves to the subject of her lecture last Sunday all are finding fault with the work leaves to the subject of her lecture last Sunday all are finding fault with the work leaves to the subject of her lecture last Sunday all are finding fault with the work leaves to the subject of her lecture last Sunday all are finding fault with the work leaves to the subject of her lecture last Sunday all are finding fault with the work leaves to the subject of her lecture last Sunday all are finding fault with the work leaves to the subject of her lecture last Sunday all are finding fault with the work leaves to the subject of her lecture last Sunday all are finding fault with the work leaves to the subject of her lecture last Sunday all are finding fault with the work leaves to the subject of her lecture last Sunday all are finding fault with the work leaves the subject of her lecture last Sunday all are finding fault with the work leaves the subject of her lectures and full of earnest desire of the subject without a saddle search with his daddle search evening April 19th was "Sowing and are saying people are not mad is the state of the same transfer to and Secile - Dwelling on Temperance," as they used to be. I think they are in the large ted.

after which was rendered a beautiful I think thev are improving. 40 soprano solo "Sowing the Seeds," years ago there were not so many which was very good. Now good news papers to spread the crime as brothers and sisters continue to send at the present but statistics s ow out strong and loving thoughts for that crimes are not increasing ery this organization—yet in its Infancy fast it is because we did not & ow -that it may grow to be one of God's about them. attributes of Love."

Syracuse, N. Y.: "The first society trol self, before we can control of Spiritualists held services in others. We are not competen Snow's Hall the seats were all filled. have charge of any living crea ure Our speaker, Mrs. Binning, has been until we can control self. lecturing every evening during the How many times we see par nts last week before different orders of punish children for doing the the Eastern Star. Therefore she act they have seen them do. gave a short address but very concise. many times we have seen a Mrs. Garner gave some very good become angry and kick a hors tests. Mr. Editor, we hope you will was driving when we knew the larse

be able to attend the state conven- had more intelligence than the tion in this city next month."

is in a fine condition. The house was self and see if we cannot do r uch crowded full to the doors last Sunday toward bringing ourselves in a night and the aisles were full of chairs. monitor condition and it will The Hon. H. W. Richardson spoke help to society. upon "Organization" and he did well, handling his subject in an Spiritual Work and Morkers Forty Years . 40. admirable manner. Mr. Richardson Editor Sunflower H. M. Remington writes from Den- was followed by a certain Rev. from Either your Type or I ma e a the evening two and could he see anything in the mani-hood templifying the prin three materialized spirit festations that would convince him. of Spiritualism in her life and wed themselves at the Spiritualists will do well to leave him at Lawon Station, where for grown up people and chil- out of their program in the future years the wise and good of and although the room was for our platforms are not fitted for worlds have had a welcome, and

1 mai test was given of such and is now located at 1343 Roanoke tient devotion of their needs, so far as to remove all doubt from Street, Washington, D. C. where all as circumstances made it pos ible. should be addressed.

SELF-CONTROL.

ADDIE COOPER.

self-control: - greeted me as a master ma- These three alone lead life to sover eign power."

Is it possible when Tennyson wrote; and wall be instrumental in bringing and are divine, we would be commitour soirit friends to us and showing ting a great error, if we do not rever ence self. First we must attend to Dr. N. S. Ravlin, pastor of the our morals, and make the material First Spiritualist Church, spoke at body good and pure and by making 11 a. m on the "Social Feature in our physical healthy by not allowing Spirit dism" to a fair congregation, any immoral thought to have What is Spiritualism and dwelling place in our minds, our Who are Spiritualists?" The edifice thoughts leave marks on our faces mally filled with an apprecia- that will be lasting. Learn to develwhichee. The discourse was velop thoughts of purity, love and to attentively. The congre-kindness. Our bodies are the houses is growing under the Doc- that afford a dwelling place for the ministrations. The First Sun-spirit. It we build a house how May the church will be dedi- careful we are to have it to accome the Cause of Spiritualism date each individual want. We quastor, assisted by some offi- desire to have the color and the the N. S. A. A big time is decorations all in harmony. How The Doctor's classes on much more should we try to have Therapeutics are well thoughts that are pure and harmone and judging from present ious. We meet people that show

to prosperity.—D. Feast. When we see the sharp lines of with the efforts of afew ener- avarice indelibly stamped on their corkers a church of psychic re- face we know money is their God! has been established in Can- But when we meet a bright, happy an elegant hall rented, Mrs. face and hear a voice that betokens St.Omer Briggs employed love, charity and truth we know the postor, and as a result the dry person has a spiritual unfolding at old orthodoxy have begun and is preparing treasures where le and the lukewarm Spiritual-neither moth nor rust or thieves Canton and vicinity are awak- break through to steal. We should the needs of the hour. While accept life as it is sometimes it seems 'migs is a forceful speaker, her as though our load is heavier than we thes are of a nature that do can carry but then is the time to the thinking Christians rest on our oars and float with the are out to hear her. Instead, tide. If we are placed so we have the Christians) utter expres- many trials with those we are closely it indicate that they are associated with, we must rise above seed with her lectures which it and not feel the thorns they try with logic, entertaining and to pierce us with, then we gain a After each lecture she gives victory and our spirit guides will corrie readings and tests that know we trust them and there will be convincing to the skeptic a confidence between us. Seif-

and the reality of psychom- How many stop to make a minute Mrs. Briggs' address is 317 explanation of self. Do we ever S centh street this city, to stop to enquire why some prefer to reet and number she would till the soil, while others are having to have her friends address tors; while some study while others Addition to serving the Canton play? Do parents inquire was

planetary sign you were born under Lee Though this is her i st at-

Self-control. Mrs. Addie Cooper writes from It is necessary that we should on-

Y.: "Rev. Matthews Christian power over our adversary and we will

by enough to see faces dis- any spectacular monkey shows." the was and unprotected have been Dr. Wm. M. Keeler, has removed cared to with the kindness an pa-

The Advanced Guards of Ter perance auti-savery, Woman's I ghts and fiedth Reform have mad it a resting place, and a recruiting stion for moral force, all touched wit the healing balm of Spiritual-illu ination, and the tonic of fraternal ove. Mary Taylor was a physician and added to professional know edge the clear penetration of clairve ance and a fine hearing magnetism. crossed the bottler line several

There are many homes in the vicing of North Collins the are with the immercity of good vorks, to review them and revive the ocial sympathy and sacred affection f the long are a tonic a d an inspiration, pleasant and I lpful within At those great me ings, 30 to by years ago, at old He ilock Hall Nathaniel Tucker's tove, an in mense work was dor Spirmasium and its reforms before and during the civil war. The discussions were lively and orceable and often exciting, and : I the live sames in National affair: were handed with a freedom and ankness that was refreshing, as vall as educating. In those days could at a audience as large s the of the halls would a and interest was the et imon tation But there w platem tests to "draw". was concerness and thought d attentile that is not common iday, with the platform phen mena which is regarded so essen il to

success in public meetings. sought in the searce room, or ith a private medium in the home ircle, arh results more con usive and satisfactory than the pl tform tests average tiday. Sarah l ooks, in Little of had most conclusi e and interesting phenomena, more satisfacture to thinkers than the m jority processional exhibits toda se my engagement in uffalo

next Sunday-April 26th, a 1 am open for an engagement for May, June and the tall and win er of We want every reader of the Sun' wer to have one of our handsome axminster rugs. A solutely free. A postal card will bring full particulars. Write it at once. Hilliputlan Supply Co. 1609 Hall Place, Indianapolis, Ind.

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The unfoldment of the spiritual possibilities in man is endiess. The ow mind in its present state of develop- anxious to reach you.

River Falls Wis., March 5th, 1963. ment can only grasp the shadow of his ultimate attainment. There is an exhaustless storehouse of knowledge from which he can draw wisdom as River Falls Wis., March 5th, 1963.

Mr. and Mrs. A. Norman:—
Spirit Artists.— I received my spirit photographs yesterday and to me I must say this is a revelation. I fully recognize all five faces upon them as my nearest and dearest friends in spirit, and such evidence reveals to me beyond a doubt our future existence.

T. H. BARRETT. he journeys along the pathway of Independent slate-writing, tablet-writing and readings by mail, sealed questions answered. For particuj. W. Dennis writes from Buffalo, When we control self we held a time, new fields of exploration will lars address with stamp enclosed, and receive a proof.

Mr. and Mrs. A. Normann. dawn upon his enraptured vision Spiritualist Church is doing well and gain by it. Let us each one sudy inviting his earnest and constant will be at Lily Dale Comp. study, and to which he will apply himself with the liveliest interest. He will be in the home of realities, having cut loose from - earthly environments, and where the soul can have free play to unfold its divine possibilities.

We are now living to a great extent in the realm of appearances. The various objects that address themselves to our attention are not what they seem. We ascribe hardness to a flint and softness to a sponge but they are so only relatively; if your hand possessed a thousandfold more muscular power than it now does, you could crush a flint as readily as you can a sponge.

We say a chunk of ice is solid, but it disappears from view. All solids can be changed into gases of other forms in the laboratry or nature; so the phenomena that we witness is illusive. And yet the thinker with open vision is not misled by these symbols. He knows they point to an invisible realm of spirit, which is the guiding genius of all material manifestations.

The human race are beginning to realize higher ideals than in the past. The earnest soul demands proof, and is not willing to accept as authority what way have been written in socalled sacred books, or the dictum of andointed priests.

The greatest ideal for man's recognition is truth. It is the demand of nature as well as the voice of reason. Science is opening up an exhaustless field for the thinker. The infin-messages were received in the office of ite and exhaustless store-house of the compiler, who is an attorney of nature is at his command and is ready to reveal her treasures to him esting as well as instructive book. who is wise enough to enter her portals and appropriate her lessons.

Science is knowledge—it is truth revealed, hence it will ultimately destroy all that is at variance with eternal principles of nature. The right is the only thing that has permanence all else is fleeting and receipt of one pine to pay postage.

International Subscription Agency, Lawrence, Kana. must pass away.

They are but negatives or shadows of the unreal.

Blessed is the man who in earth life can lead humanity out of the shadows into nature's realities, and of the actual experiences of a wellunstop the deaf ears that they may known literary man, who, while in a hear the voices from supernal realms; hypnotic trance, spent ten days in the this is the high privilege and duty of every heroic soul.

The benefactors of the race are hells. always progressive; they are true in Bost Cloth Bindings With Gold to their highest ideals. To adjust themselves in aim, method and exertion to principle is their only task; and to be in character what the organic laws of their being demand is their constant duty.

divine helper. The voices of nature rectory. speak through his lips and his entire being is filled with ecstaev and a joy that can only be realized by living a true life.

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A CHAPTER OF **EXPERIENCES**

Continued from First Page.

room for the development of

In these days it was more of an reaking to make such a radical end of location. However, the Treettled down in this free and medising land and some of its memas soon imbibed the new thoughts the day, including the Spiritualstimulation of the state of the me of the younger sprouts of the consider. I had learned to read German while quite young and was very this of reading, and from the year 1854 to 1860 fate cast our lot in the backwoods where opportunities for books and papers were not plenty, mar did I get the ad a tage of schools as there were other things to do. As young as I was, clearing land was more important than securing an s lucation. Some good preacher rave me a German Bible, and that was about all the books I had to read or study for years. I had a smill English Testament and I learned to read and speak English by my www.efforts.during the first two years.

Being in search of an education, two worlds will be pretty close to- gathers a large concourse; ound him, and these books being about all I could get possession of, I studied my mind that if the Bible God be. But first of all, in any investi- and all takes place in bro. I daylight. appointed.

to learn anything of the science of or bad consequences will follow -5 w progress.

again reunited us after the dark in the spirit. In our normal condi- marvels of the Fakirs to hypnotism. days were over.

again we scattered and the writer sight and feeling can be brought to day, is not a proper term for the dewent into a far western state and where we can see, feel, or hear, for a ceptive feats of the 'akirs. We of progressive people who, like the spirit were like ourselves. himself, were searching for truth in whatever guise it might present itself. There I had an opportunity. of learning more of it, and this I have started out to relate to the readers of The Sunflower.

were made public, we would make notists of the West. greater progress. The world at large In the East, multitudes of people The "Wise Men" of India have let. learns very little of such as my per- fall under the wizard-spell of the great control over their bodies and 654 West Adams St., CHICAGO. nestations in all of its stages, from tended arms and gentle motions, he un-spirituality. They can, by the risliculous to the sublime, and I have conjures up a large tree which is seen power of their own magnetic forces, often become disgusted with the by many people. but, when taken do wonderful things and when helped pretended investigators and also at a snap shot, fails to appear in the by spirits their power is arvelous. those who professed to be full fledged negative. believers. They acted silly in the Is this hypnotism? The hypno- for lessons in the art of 1 ind control. circles and treated controls like tism as practiced in this country? To India, that land of systemy and investigators.

obtaining results. room, the same hour, all for the hands to remove the influence. selves entirely.

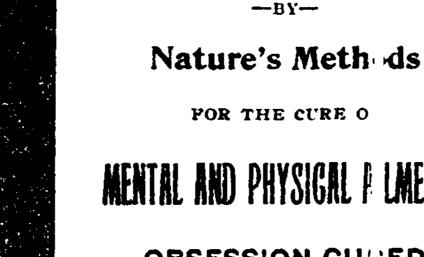
we conclude that person has not got force of evolution, is what enables of this age. His examinations are precily made, and the right idea of spirits or Spiritual- them to perform their feats.

The right idea of spirits or Spiritual- them to perform their feats.

But how vastly different is the graph of this age. His examinations are precily made, and the in the position. A clairvoyant docsn't cod any. He position.

When we get so far along that

But how vastly different is the graph of this age. His examinations are precily made, and the interpretation are precily made, and the position. A clairvoyant docsn't cod any. He position.



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The Bible pretty thoroughly, and much disappointment and some sat- in a few seconds or mint es, a large Execute familiar with "The Word of isfaction. I have had some tests tree or shrub has sprung into view. and the more I read, the higher while investigating with others and The people stand still it astonishbecame my ideal of what should con-will select a few that there can be no ment. The tree grows and grows stitute a true God; but I also made doubt of being what it purports to and after a time it withers and decays the all the things that the Bible says gation, we must remember that all. The camera is sometimes brought He did, He ought to have a guardian things done in this world must be into play and then it is son that the done according to law; natural laws tree does not exist except in the We now found little opportunity must govern, and we must obey them minds of the people. W can easily

Specitualism. This was in its infan- We take it for granted that some chanter as he uses no oral suggestions THE LAWS OF NATURE and as I now look at it, in a crude spirits whom we have known in but only makes motions. His source were the members of the fam- earth life, if certain conditions are of power most lie in the faculty of Governing the Aquisitions of Health i) became more or less interested complied with, can return and com- impressing his suggestions upon the we were all looking for more municate with us. These conditions brains of his audience b telepathy. So it happened that for a are laws that must be complied This is vastly different from the oral vears we all saw and learned with, and must be understood by us suggestions of the West rn hypno- mailed in scaled envelope to any address with and must be understood by us suggestions of the West rn hypnomass all very crude we made but was all very crude we made but who wishes to communicate with us, must do so by natural the "Wise Men" of the last are defined by the family became scate the family became smething of this new idea; but as in the flesh and they in the spirit, tists. was all very crude we made but and the spirit who wishes to commu- I do not say that all he feats of 65 and the family became scat- ter-that all is matter-but in differ- ally performed. There are different tered. Some of its members went ent degrees of refinement, and it is occult forces which can be used by the front," I among them, and in the fineness of that matter some these wise men in perferming their ASTROLOGY. for years we had no opportunity to becomes tangible to us in the flesh feats. A common mist ke is made turther investigate until the fates and some becomes tangible to those by many people in attrib ting all the

tion we can not see spirit; but there I wish to say that hypne ism, as it is The search for truth continued, but are conditions where our organs of commonly understood at the present

(Continued next week.)

Hypnotists and Fakirs.

BY LEWIS R. HILLIER.

The Fakirs and "Wise Men of the In this way I have learned some- East," use a far different method of formed by mesmerism. No, some thing of Spiritualism and I think hypnotizing and creating illusions of them are genuine an what they that if more of the actual experiences and hallucinations than do the hyp- are claimed to be. Thes the camera

sonal experiences. I have seen man- aged "Wise Man." As, with ex- their astral form is not chained by

children, looked upon the mani- No, the average feats of hypnotism antiquity. testations as something funny. I in the United States cannot in any etten thought they were not earnest way approach the wonderful effects of the Hindoos.

I have had my own idea about In this country the hypnotist re- love all things, to the extent we _______ quests volunteers to come upon the are magnetic and attract all." I have, on different occasions, stage. Then he proceeds to "test" tried to carry out my idea, but have the subjects, taking from five to ten always failed. I believed, and still minutes for each subject. After he continue that belief, that to take has developed about half a dozen twelve people, six ladies and six subjects, he proceeds to give the exgentlemen, who are all earnest, pa- hibition, and what a simple exhibitient, intelligent, and of good char- tion it is compared to the work of the acter, who will meet regularly, once, Hindoos. He must forcibly suggest or better, twice, a week, in the same each illusion and loudly clap his

same purpose, they will have the Now we consider the work of the most astonishing results, attract the Hindoo. This man has made a life best class of spirits, and satisfy them- study of his work. His art, and the secrets thereof, have been handed I found some of the members be- down from generation to generation, came slack because things did not and thus he is able to display great come in so that they could eat it skill. It is well known that use with a spoon. Some dropped out tends to develop and perpetuate an and new ones took their places, and organ or function, while disuse tends then someone else gave up and we to weaken or abolish it. Perhaps always had to begin new.. There these fakirs, of which there are sevis very much ignorance even among eral degrees, have inherited a cerbelievers. When we hear a remark ab tain quality of the mind, through the now to practice. His cures are out "calling up" such or such a spirit growth of centuries, and through the

we can call up a spirit as we would a work of the Eastern wonder-worker friend in this life by telephone, the from the Western hypnotists.

plants a seed in the gro nd, makes In my experience I have met with some motions with his ands, and

see that the Fakir is the reatest en-

athy or mental telegra hy, or mes- Predonia, N. Y. merism. Undoubtedly uch of their work is deceptive, but ome of it is genuine.

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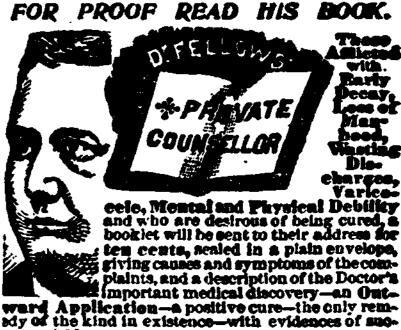
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